



AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING

Date: Monday, 13 November 2017

Time: 2.00 pm

**Place: Room 10, Ground Floor, Trafford Town Hall, Talbot Road, Stretford,
Manchester, M32 0TH**

AGENDA	PART I	Pages
1. ATTENDANCES		
To note attendances, including Officers and any apologies for absence.		
2. APPLICATIONS WITH ALL PARTY AGREEMENT (STANDING ITEM)		
To receive an update on applications where all parties have reached agreement and to decide, in each case, whether to:		
Agree that a hearing is not necessary and determine to grant the licence and attach the agreed conditions: or		
Agree that a hearing will be necessary with all the parties present.		
3. APPLICATION FOR THE GRANT OF A VARIATION TO THE PREMISES LICENCE - HALE COUNTRY CLUB, 47 CLAY LANE, HALE, CHESHIRE WA15 7AF		
To consider the attached report of the Head of Regulatory Services.		1 - 38
4. URGENT BUSINESS (IF ANY)		
Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		

THERESA GRANT
Chief Executive

Licensing Sub-Committee - Monday, 13 November 2017

Membership of the Committee

Councillors M. Cornes (Chairman), J. Holden (Vice-Chairman) and M. Freeman.

Further Information

For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Democratic & Scrutiny Officer

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This agenda was issued on **Friday, 3 November 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any queries.